

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK**

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**In re:**

**Chapter 11**

**MOTORS LIQUIDATION COMPANY, f/k/a  
GENERAL MOTORS CORPORATION, *et al.*,**

**Case No. 09-50026 (MG)  
(Jointly Administered)**

**Debtors.**

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**MOTORS LIQUIDATION COMPANY  
AVOIDANCE ACTION TRUST, by and through  
the Wilmington Trust Company, solely in its  
capacity as Trust Administrator and Trustee,**

**Adversary Proceeding**

**Case No. 09-00504 (MG)**

**Plaintiff,**

**against**

**JPMORGAN CHASE BANK, N.A., *et al.*,**

**Defendants.**

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**AFFIDAVIT OF SERVICE**

STATE OF OHIO                    )  
  ) ss  
COUNTY OF FRANKLIN        )

I, Shawn Heckert, being duly sworn, depose and state:

1. I am a Senior Case Manager with Epiq Class Action & Claims Solutions, Inc.,<sup>1</sup> the claims and noticing agent for the debtors and debtors-in-possession (the “Debtors”) in the above-captioned proceeding. Our business address is 5151 Blazer Parkway, Suite A, Dublin, Ohio 43017.
2. On May 13, 2019, at the direction of Binder & Schwartz LLP, attorneys for the Motors Liquidation Company Avoidance Action Trust, I caused true and correct copies of the following

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<sup>1</sup> Epiq Class Action and Claims Solutions, Inc. acquired Garden City Group, LLC on June 15, 2018.

documents to be served by e-mail on the parties identified on Exhibit A annexed hereto (Master Service List and Notice of Appearance Parties with e-mail addresses), by first class mail on the parties identified on Exhibit B annexed hereto (20 Largest Creditors of Remediation and Liability Management Company, Inc., 20 Largest Creditors of Environmental Corporate Remediation Company, Inc.), and by overnight delivery on the parties identified on Exhibit C annexed hereto (Office of the United States Trustee and Chambers of the Honorable Martin Glenn):

- ) **Notice of Hearing on Motion of Motors Liquidation Company Avoidance Action Trust for Entry of an Order Pursuant to Section 105 of the Bankruptcy Code and Bankruptcy Rule 9019 Approving the Settlement Between the Parties (“Notice of Hearing on Motion of Motors Liquidation Company Avoidance Action Trust”)** [Docket No. 14502];
- ) **Declaration of Arthur J. Gonzalez in Support of Motion of Motors Liquidation Company Avoidance Action Trust for Entry of an Order Pursuant to Section 105 of the Bankruptcy Code and Bankruptcy Rule 9019 Approving the Settlement Between the Parties (“Declaration of Arthur J. Gonzalez in Support of Motion of Motors Liquidation Company Avoidance Action Trust”)** [Docket No. 14504]; and
- ) **Motion of Motors Liquidation Company Avoidance Action Trust for Entry of an Order Pursuant to Section 105 of the Bankruptcy Code and Bankruptcy Rule 9019 Approving the Settlement Between the Parties (“Motion of Motors Liquidation Company Avoidance Action Trust”)** [Docket No. 14505].

3. On May 16, 2019, also at the direction of Binder & Schwartz LLP, I caused true and correct copies of the following documents to be served by first class mail on the parties identified on Exhibit D annexed hereto (Avoidance Action Beneficiary Parties):<sup>2</sup>

- ) **Notice of Hearing on Motion of Motors Liquidation Company Avoidance Action Trust;**
- ) **Declaration of Arthur J. Gonzalez in Support of Motion of Motors Liquidation Company Avoidance Action Trust; and**
- ) **Motion of Motors Liquidation Company Avoidance Action Trust.**

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<sup>2</sup> The envelopes utilized in service on these parties included a legend, which stated “Important Legal Documents Enclosed: Please direct a copy of the contents of this envelope to the President, Managing or General Agent.”

4. On May 16, 2019, also at the direction of Binder & Schwartz LLP, I caused a true and correct copy of the following document to be served by e-mail on the Depository Trust Company's LENSNOTICE system to legalandtaxnotices@dtcc.com:

) **Notice to the Holders of Motors Liquidation Company (f/k/a General Motors Company) Debentures and Notes with the Following CUSIP Nos. :**  
**370ESCAN5; 370ESCAJ4; 370ESCAR6; 370ESCAG3; 370ESCAS7;**  
**370ESCAT2; 370ESCAU9; 370ESCAV7; 370ESCAZ8; 370ESCB0;**  
**370ESCBQ7; 370ESCBT1; 370ESCBW4; 370ESCBS3; 370ESC816;**  
**370ESC774; 370ESC766; 370ESC758; 370ESC741; 370ESC733; 370ESC725;**  
**370EESC717; 370ESC121; 370ESC691; 616ESC AA2; 616ESC AB0; 349ESC**  
**AT1; 677ESC AU2; 677ESC BC2; 455ESC AB8; 594ESC AQ6;**  
**XS0171942757; XS0171943649; CH0008769264** [Annexed hereto as Exhibit E].

/s/ Shawn Heckert  
Shawn Heckert

Sworn to before me this 22<sup>nd</sup> day of  
May, 2019

/s/ Catherine Champa  
Catherine Champa  
Notary Public, State of Ohio  
Commission Expires: February 22, 2020

# **EXHIBIT A**



| Name   | Address1  | Address2  | Address3                              | Address4                | City            | State | Zip        | Email  |
|--|---|---|---------------------------------------|-------------------------|-----------------|-------|------------|--|
| AKIN GUMP STRAUSS HAUER & FELD LLP                         | ATTN: DANIEL H. GOLDEN                                      | ATTY FOR GREEN HUNT WEDLAKE, INC TRUSTEE                        | ONE BRYANT PARK                       |                         | NEW YORK        | NY    | 10036      | dgolden@akingump.com                                   |
| AKIN GUMP STRAUSS HAUER & FELD LLP                         | ATTN: PHILIP C. DUBLIN                                      | ATTY FOR GREEN HUNT WEDLAKE INC., TRUSTEE                       | ONE BRYANT PARK                       |                         | NEW YORK        | NY    | 10036      | pdblun@akingump.com                                    |
| ALIX PARTNERS LLP  | ATTN: CARRIANNE BASLER                                      | 300 N LASALLE STREET  |                                       |                         | CHICAGO         | IL    | 60654      | cbasler@alixpartners.com                               |
| ALLARD & FISH, P.C.  | COUNSEL FOR SEVERSTAL NORTH AMERICA, INC.                   | ATT: DEBORAH L. FISH, ESQ.                                      | 2600 BUHL BLDG                        | 535 GRISWOLD            | DETROIT         | MI    | 48226      | dfish@allardfishpc.com                                 |
| ARCADIS U.S., INC.   | ATTN: LIESL SPANGLER, ASSOCIATE COUNSEL                     | 630 PLAZA DRIVE, SUITE 100                                      |                                       |                         | HIGHLANDS RANCH | CO    | 80129      | ellen.hooper@arcadis-us.com;aren.fairchild@arcadis.com |
| ARENT FOX LLP  | ATTY FOR TOYOTA BOSHOKU AMERICA, INC.                       | ATT: MARY JOANNE DOWD, ESQ.                                     | 1050 CONNECTICUT AVENUE, NW           |                         | WASHINGTON      | DC    | 20036      | dowd.mary@arentfox.com                                 |
| ARMSTRONG TEASDALE, LLP                                    | ATTY FOR SPARTAN LIGHT METAL PRODUCTS COMPANY INC.          | ATT: DAVID L. GOING, ESQ.                                       | 7700 FORSYTH BLVD STE 1800            |                         | ST. LOUIS       | MO    | 63105-1847 | dgoing@armstrongteasdale.com                           |
| ARNALL GOLDEN GREGORY LLP                                  | ATTY FOR VERIZON COMMUNICATIONS INC.                        | ATT: DARRYL S. LADDIN & FRANK N. WHITE                          | 171 17TH STREET, NW, SUITE 2100       |                         | ATLANTA         | GA    | 30363-1031 | darryl.laddin@agg.com; frank.white@agg.com             |
| AT&T SERVICES INC.   | LAW GROUP COUNSEL   | ATTN: JAMES W. GRUDUS   | ONE AT&T WAY, ROOM 3A218              |                         | BEDMINSTER      | NJ    | 07921      | jg5786@att.com   |
| ATTORNEY GENERAL OF STATE OF TEXAS                         | ATT: KIMBERLY A. WALSH, ASST. ATTORNEY GENERAL              | BANKRUPTCY & COLLECTIONS DIVISION                               | P.O. BOX 12548                        |                         | AUSTIN          | TX    | 78711-2548 | bk-kwalsh@oag.state.tx.us                              |
| ATTORNEY GENERAL OF THE STATE OF MICHIGAN - LABOR DIVISION | ATTY FOR MICHIGAN WORKERS' COMPENSATION AGENCY              | ATT: SUSAN PRZEKOP-SHAW, ASSISTANT ATTORNEY GENERAL             | P.O. BOX 30736                        |                         | LANSING         | MI    | 48909      | przekopshaws@michigan.gov                              |
| BAKER & HOSTETLER LLP                                      | ATTY FOR B&H CREDITORS                                      | ATT: JOSEPH F. HUTCHINSON, JR., ERIC GOODMAN, WENDY J. GIBSON   | 3200 NATIONAL CITY CENTER             | 1900 E. 9TH STREET      | CLEVELAND       | OH    | 44114      | jhutchinson@bakerlaw.com; egoodman@bakerlaw.com        |
| BAKER & HOSTETLER, LLP                                     | ATTN DONALD A. WORKMAN                                      | ATTY FOR ILCO SITE REMEDIATION GROUP                            | 1050 CONNECTICUT AVENUE, SUITE 1100   |                         | WASHINGTON      | DC    | 20036      | dworkman@bakerlaw.com                                  |
| BALLARD SPAHR ANDREWS & INGERSOLL, LLP                     | ATT: MATTHEW G. SUMMERS, ESQ.                               | ATTY FOR FOUNTAIN LAKES I, L.L.C.                               | 300 EAST LOMBARD STREET, 18TH FLOOR   |                         | BALTIMORE       | MD    | 21202      | summersm@ballardspahr.com                              |
| BARNES & THORNBURG LLP                                     | ATTY FOR HIRATA CORPORATION OF AMERICA                      | ATTN: MARK R. OWENS, ESQ.                                       | 11 SOUTH MERIDIAN STREET              |                         | INDIANAPOLIS    | IN    | 46204      | mark.owens@btlaw.com                                   |
| BARTLETT HACKETT FEINBERG P.C.                             | ATTY FOR IRON MOUNTAIN INFORMATION MANAGEMENT, INC.         | ATT: FRANK F. MCGINN, ESQ.                                      | 155 FEDERAL STREET, 9TH FLOOR         |                         | BOSTON          | MA    | 02110      | ffm@bostonbusinesslaw.com                              |
| BECKER, GLYNN, MELAMED & MUFFLY LLP                        | ATTY FOR FACTORY MOTOR PARTS COMPANY                        | ATT: CHESTER B. SALOMON, ESQ.                                   | 299 PARK AVENUE, 16TH FLOOR           |                         | NEW YORK        | NY    | 10171      | CSALOMON@BECKERGLYNN.COM                               |
| BIALSON, BERGEN & SCHWAB                                   | ATTY FOR CISCO SYSTEMS CAPITAL CORPORATION                  | ATTN: THOMAS M. GAA   | 2600 EL CAMINO REAL, SUITE 300        |                         | PALO ALTO       | CA    | 94306      | tgaa@bbslaw.com  |
| BINGHAM MCCUTCHEN LLP                                      | ATTY FOR DEUTSCHE BANK AG                                   | ATTN ROBERT M DOMBROFF & JEFFREY S SABIN ESQ                    | 399 PARK AVENUE                       |                         | NEW YORK        | NY    | 10022-4689 | robert.dombroff@bingham.com;                           |
| BLANK ROME LLP   | ATTY FOR CELLCO PARTNERSHIP D/B/A VERIZON WIRELESS          | ATT: REGINA STANGO KELBON, ESQ.                                 | ONE LOGAN SQUARE                      |                         | PHILADELPHIA    | PA    | 19103      | Kelbon@blankrome.com                                   |
| BODMAN LLP   | ATTY FOR LEAR CORPORATION AND ITS SUBSIDIARIES & AFFILIATES | ATTN: MARC M. BAKST, ESQ.                                       | 6TH FLOOR AT FORD FIELD               | 1901 ST. ANTOINE STREET | DETROIT         | MI    | 48226      | mbakst@bodmanllp.com                                   |
| BRADY C WILLIAMSON   | GODFREY & KAHN SC   | ONE EAST MAIN ST  | SUITE 500                             |                         | MADISON         | WI    | 53703      | bwilliam@gklaw.com                                     |
| BRAYTON PURCELL LLP  | ATTY FOR CERTAIN ASBESTOS CLAIMANTS                         | ATT: ALAN R. BRAYTON, CHRISTINA C. SKUBIC, MATTHEW B. LEE, ESQS | 222 RUSH LANDING ROAD                 |                         | NOVATO          | CA    | 94945      | bankruptcy.asbp.asbdom@braytonlaw.com                  |
| BRIGGS AND MORGAN P.A.                                     | ATTY FOR FACTORY MOTOR PARTS COMPANY                        | ATT: JOHN R. MCDONALD, ESQ.                                     | 2200 IDS CENTER                       | 80 SOUTH 8TH STREET     | MINNEAPOLIS     | MN    | 55402      | JMcDonald@Briggs.com                                   |
| BROOKS WILKINS SHARKEY & TURCO, PLLC                       | ATTY FOR WABASH TECHNOLOGIES, INC.                          | ATTN: PAULA A. HALL, ESQ.                                       | 401 S. OLD WOODWARD AVENUE, SUITE 460 |                         | BIRMINGHAM      | MI    | 48009      | hall@bwst-law.com                                      |

| Name                                     | Address1  | Address2   | Address3  | Address4                    | City             | State | Zip        | Email  |
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| BROWN RUDNICK LLP                        | ATTN EDWARD S WEISFELNER, ESQ.                                    | 7 TIMES SQUARE, 47TH FL  |   |                             | NEW YORK         | NY    | 10036      | eweisfelner@brownrudnick.com                       |
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| BROWN RUDNICK LLP                        | ATTN HOWARD S. STEEL, ESQ.  | 7 TIMES SQUARE, 47TH FL  |   |                             | NEW YORK         | NY    | 10036      | hsteel@brownrudnick.com                            |
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| BURKE, WARREN, MACKAY & SERRITELLA, P.C. | ATT: G. RING  | ATTY FOR ATTY FOR NAPLETON INVESTMENT PARTNERSHIP LP           | 330 N. WABUSH AVE. 22ND FLOOR                                     |                             | CHICAGO          | IL    | 60611      | Gring@Burkelaw.com                                 |
| BURR & FORMAN LLP                        | ATTY FOR GESTAMP ALABAMA, LLC, GESTAMP MASON, LLC, GESTAMP MEXICO | ATT: D.CHRISTOPHER CARSON                                      | 420 NORTH 20TH STREET, SUITE 3400                                 |                             | BIRMINGHAM       | AL    | 35203      | ccarson@burr.com                                   |
| BUTZEL LONG, PC                          | ATTY FOR INTEVA PRODUCTS, LLC                                     | ATTN: THOMAS B. RADOM & MAX J. NEWMAN                          | 41000 WOODWARD AVENUE   |                             | BLOOMFIELD HILLS | MI    | 48304      | radom@butzel.com; newman@butzel.com                |
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| CAMPBELL & LEVINE, LLC                   | ATTN KATHLEEN CAMPBELL DAVIS, ESQ.                                | ATTY FOR MLC ASBESTOS PI TRUST                                 | 800 N. KING ST, STE 300   |                             | WILMINGTON       | DE    | 19801      | kdavis@camlev.com                                  |
| CANON U.S.A., INC.                       | ATTN: RUTH E. WEINSTEIN   | ONE CANON PLAZA  |   |                             | LAKE SUCCESS     | NY    | 11042      | rweinstein@cusa.canon.com                          |
| CAPLIN & DRYSDALE, CHARTERED             | ATTY FOR COONEY & CONWAY ASBESTOS PERSONAL INJURY TORT CLAIMANTS; | MARK BUTTITA   | ATT: ELIHU INSELBUCH  | 375 PARK AVENUE, 35TH FLOOR | NEW YORK         | NY    | 10152-3500 | ei@capdale.com                                     |
| CAPLIN & DRYSDALE, CHARTERED             | ATTY FOR COONEY & CONWAY ASBESTOS PERSONAL INJURY TORT CLAIMANTS; | MARK BUTTITA   | ATT: PETER VAN LOCKWOOD, RONALD REINSEL & TREVOR SWETT, III, ESQS | 1 THOMAS CIRCLE             | WASHINGTON       | DC    | 20005      | pvn1@capdale.com, tws@capdale.com; rer@capdale.com |
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| CAPLIN & DRYSDALE, CHARTERED             | ATTN PETER VAN N. LOCKWOOD, ESQ.                                  | ONE THOMAS CIRCLE, NW, STE 1100                                |   |                             | WASHINGTON       | DC    | 20005      | plockwood@capdale.com                              |
| CAPLIN & DRYSDALE, CHARTERED             | ATTN JEFFREY A. LIESEMER, ESQ.                                    | ONE THOMAS CIRCLE, NW, STE 1100                                |   |                             | WASHINGTON       | DC    | 20005      | jliesemer@capdale.com                              |
| CAPLIN & DRYSDALE, CHARTERED             | ATTN ANDREW J. SACKETT, ESQ.                                      | ONE THOMAS CIRCLE, NW, STE 1100                                |   |                             | WASHINGTON       | DC    | 20005      | asackett@capdale.com                               |
| CARSON FISCHER, P.L.C.                   | ATTY FOR VITEC, LLC   | ATT: JOSEPH M. FISCHER, LAWRENCE A. LICHTMAN, PATRICK J. KUKLA | 4111 ANDOVER ROAD, WEST-2ND FLOOR                                 |                             | BLOOMFIELD HILLS | MI    | 48302      | brcy@carsonfischer.com                             |
| CARSON FISCHER, P.L.C.                   | ATTY FOR RIMA MANUFACTURING COMPANY                               | ATTN: CHRISTOPHER A. GROSMAN & PATRICK J. KUKLA                | 4111 ANDOVER ROAD, WEST-2ND FLOOR                                 |                             | BLOOMFIELD HILLS | MI    | 48302      | brcy@carsonfischer.com; brcy@carsonfischer.com     |
| CASSELS BROCK                            | ATT: B. LEONARD; M. MERCIER                                       | 2100 SCOTIA PLAZA - 40 KING STREET WEST                        | TORONTO, ON M5H 3C2   | CANADA                      |                  |       |            | mmercier@casselsbrock.com                          |
| CERTILMAN BALIN ADLER & HYMAN, LLP       | ATTN RICHARD J. MCCORD, ESQ.                                      | ATTY FOR USAA  | 90 MERRICK AVENUE, 9TH FLOOR                                      |                             | EAST MEADOW      | NY    | 11554      | rmccord@certilmanbalin.com                         |
| CERTILMAN BALIN ADLER & HYMAN, LLP       | ATTN CAROL A. GLICK, ESQ.   | ATTY FOR USAA  | 90 MERRICK AVENUE, 9TH FLOOR                                      |                             | EAST MEADOW      | NY    | 11554      | cghick@certilmanbalin.com                          |
| CHAPELL & ASSOCIATES LLC                 | ATTN ALAN CHAPELL CIPP  | CONSUMER PRIVACY OMBUDSMAN                                     | 297 DRIGGS AVENUE SUITE 3A  |                             | BROOKLYN         | NY    | 11222      | alan@chapellassociates.com                         |

| Name                                 | Address1  | Address2  | Address3                             | Address4 | City             | State | Zip        | Email                          |
|--------------------------------------|---|---|--------------------------------------|----------|------------------|-------|------------|--------------------------------|
| CLEARY GOTTLIEB STEEN & HAMILTON LLP | ATTY FOR THE INTERPUBLIC GROUP OF COMPANIES, INC.                 | ATT: SEAN A. O'NEAL, ESQ.                       | ONE LIBERTY PLAZA                    |          | NEW YORK         | NY    | 10006      | soneal@cgsh.com                |
| CLEARY GOTTLIEB STEEN & HAMILTON LLP | A RICHARD SUSKO, ESQ  | ONE LIBERTY PLAZA                               |                                      |          | NEW YORK         | NY    | 10006      | BSUSKO@CGSH.COM                |
| CLEARY GOTTLIEB STEEN & HAMILTON LLP | RICHARD S LINCER, ESQ.  | ONE LIBERTY PLAZA                               |                                      |          | NEW YORK         | NY    | 10006      | RLINCER@CGSH.COM               |
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| COHEN, WEISS AND SIMON LLP           | ATTY FOR INTERNATIONAL UNION, UAW                                 | ATT: BABETTE A. CECCOTTI, ESQ.                  | 900 3RD AVE FL 21                    |          | NEW YORK         | NY    | 10022-4869 | bceccotti@cwsny.com            |
| COOLIDGE WALL CO., L.P.A.            | ATTY FOR HARCO MANUFACTURING GROUP LLC                            | ATT: RONALD S. PRETEKIN, ESQ.                   | 33 WEST FIRST STREET, SUITE 600      |          | DAYTON           | OH    | 45402      | friesinger@coollaw.com         |
| COUNTY ATTORNEY                      | ATTY FOR THE COUNTY OF LOUDOUN, VIRGINIA                          | ATTN: BELKYS ESCOBAR, ASSISTANT COUNTY ATTORNEY | ONE HARRISON STREET, S.E., 5TH FLOOR |          | LEESBURG         | VA    | 20175-3102 | belkys.escobar@loudoun.gov     |
| COVINGTON & BURLING LLP              | ATTY FOR UNION PACIFIC RAILROAD COMPANY                           | ATTN: MICHAEL ST. PATRICK BAXTER, ESQ.          | 1201 PENNSYLVANIA AVENUE NW          |          | WASHINGTON       | DC    | 20004-2401 | mbaxter@cov.com                |
| CUMMINGS & LOCKWOOD LLC              | ATTY FOR EMIGRANT BUSINESS CREDIT CORP                            | ATT: JOHN F. CARBERRY, ESQ.                     | SIX LANDMARK SQUARE                  |          | STAMFORD         | CT    | 06901      | jcarberry@cl-law.com           |
| DABNEY, PLLC                         | ATTN H. SLAYTON DABNEY, JR., ESQ.                                 | 303 GRANDE COURT                                |                                      |          | RICHMOND         | VA    | 23229      | sdabney@dabneypllc.com         |
| DANA HOLDING COMPANY                 | ATT: LISA WURSTER   | PO BOX 1000                                     |                                      |          | MAUMEE           | OH    | 43537-7000 | lisa.wurster@dana.com          |
| DAVIS POLK & WARDWELL                | ATTY FOR FORD MOTOR COMPANY                                       | ATT: DONALD S. BERNSTEIN & MARSHALL S. HUEBNER  | 450 LEXINGTON AVENUE                 |          | NEW YORK         | NY    | 10017      | donald.bernstein@dpw.com,      |
| DAWDA, MANN, MULCAHY & SADLER, PLC   | ATTY FOR MAGNETI MARELLI AND AUTOMOTIVE LIGHTING                  | ATT: WILLIAM ROSIN & KENNETH FLASKA             | 39533 WOODWARD AVENUE, SUITE 200     |          | BLOOMFIELD HILLS | MI    | 48304      | wrosin@dmms.com                |
| DEALER TIRE, LLC                     | 3711 CHESTER AVENUE   |   |                                      |          | CLEVELAND        | OH    | 44114      | info@dealertire.com            |
| DEAN M. TRAFELET                     | LEGAL REPRESENTATIVE ASBESTOS PERSONAL INJURY CLAIMANTS           | 50 WEST SCHILLER                                |                                      |          | CHICAGO          | IL    | 60610      | dean@trafeletlltd.com          |
| DEBEVOISE & PLIMPTON LLP             | ATTY FOR THE HERTZ CORPORATION                                    | ATT: RICHARD F. HAHN, ESQ.                      | 919 THIRD AVENUE                     |          | NEW YORK         | NY    | 10022      | rfhahn@debevoise.com           |
| DEBEVOISE & PLIMPTON LLP             | ATT: JASMINE POWERS, ESQ.   | ATTY FOR MAG INDUSTRIAL AUTOMATION SYSTEMS, LLC | 919 THIRD AVENUE                     |          | NEW YORK         | NY    | 10022      | jpowers@debevoise.com          |
| DECHERT LLP                          | ATTY FOR SHANGHAI AUTOMOTIVE INDUSTRY CORP (GROUP) AND AFFILIATES | ATTN: SHMUEL VASSER, ESQ.                       | 1095 AVENUE OF THE AMERICAS          |          | NEW YORK         | NY    | 10036-6797 | shmuel.vasser@dechert.com      |
| DEPARTMENT OF LABOR                  | ATTN: DEPUTY SOLICITOR OF LABOR                                   | 200 CONSTITUTION AVENUE, NW                     |                                      |          | WASHINGTON       | DC    | 20201      | CONTACT-OCFO@DOL.GOV           |
| DICKINSON WRIGHT PLLC                | ATTY FOR JOHNSON CONTROLS, INC.                                   | ATT: JAMES A. PLEMMONS, ESQ.                    | 500 WOODWARD AVENUE, SUITE 4000      |          | DETROIT          | MI    | 48226      | jplemmons2@dickinsonwright.com |
| DICKINSON WRIGHT PLLC                | ATTY FOR JOHNSON CONTROLS, INC.                                   | ATT: DORON YITZCHAKI, ESQ.                      | 301 E. LIBERTY, SUITE 500            |          | ANN ARBOR        | MI    | 48104      | dyitzchaki@dickinsonwright.com |
| DICONZA LAW P.C.                     | ATTY FOR ARCADIS U.S., INC.                                       | ATT: GERARD DICONZA, ESQ.                       | 630 THIRD AVENUE, 7TH FLOOR          |          | NEW YORK         | NY    | 10017      | gdiconza@dtklawgroup.com       |
| DRINKER BIDDLE & REATH LLP           | ATTY FOR MANUFACTURERS AND TRADERS TRUST COMPANY                  | ATT: KIRSTIN K. GOING                           | 1177 AVENUE OF THE AMERICAS          | FL 41    | NEW YORK         | NY    | 10036-2714 | Kristin.Going@dbr.com,         |
| DRINKER BIDDLE & REATH LLP           | ATTY FOR MANUFACTURERS AND TRADERS TRUST COMPANY                  | ATT: KRISTEN K. GOING, ESQ.                     | 1500 K STREET, N.W.                  |          | WASHINGTON       | DC    | 20005      | kristin.going@dbr.com          |
| DRINKER BIDDLE & REATH LLP           | ATTN CLAY J. PIERCE, ESQ.   | 1177 AVENUE OF THE AMERICAS, FL 41              |                                      |          | NEW YORK         | NY    | 10036-2714 | Clay.Pierce@dbr.com            |
| DRINKER BIDDLE & REATH LLP           | ATTN MARITA S. ERBECK, ESQ.                                       | 1177 AVENUE OF THE AMERICAS, FL 41              |                                      |          | NEW YORK         | NY    | 10036-2714 | Marita.Erbeck@dbr.com;         |

| Name  | Address1   | Address2  | Address3                                 | Address4                        | City          | State | Zip        | Email                                 |
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| UNITED STEELWORKERS  | ATT: DAVID R. JURY, ESQ.   | FIVE GATEWAY CENTER, SUITE 807  |  |  | PITTSBURGH   | PA    | 15222      | djury@usw.org   |
| VEDDER PRICE   | MICHAEL EDELMAN, ESQ.  | 1633 BROADWAY   | 47TH FLOOR   |  | NEW YORK     | NY    | 10019      | MJEDELMAN@VEDDERPRICE.COM   |
| VEDDER PRICE P.C.  | ATTY FOR EXPORT DEVELOPMENT<br>CANADA                                    | ATT: MICHAEL EDELMAN, MICHAEL<br>SCHEIN                                     | 1633 BROADWAY, 47TH FLOOR                                    |  | NEW YORK     | NY    | 10019      | MJEdelman@vedderprice.com;<br>MSchein@vedderprice.com                                 |
| VORYS, SATER, SEYMOUR AND<br>PEASE LLP                                 | ATTY FOR TURNER BROADCASTING<br>SYSTEM, INC.                             | ATTN: TIFFANY STRELOW COBB,<br>ESQ.   | 52 EAST GAY STREET   |  | COLUMBUS     | OH    | 43215      | tscobb@vorys.com  |
| WARNER NORCROSS & JUDD LLP   | ATTY FOR ROBERT BOSCH GMBH   | ATT: GORDON J. TOERING, ESQ.  | 900 FIFTH THIRD CENTER                                       | 111 LYON STREET, NW                    | GRAND RAPIDS | MI    | 49503      | gtoering@wnj.com  |
| WARNER NORCROSS & JUDD LLP   | ATTY FOR GHSP, INC.  | ATTN: STEPHEN B. GROW, ESQ.   | 900 FIFTH THIRD CENTER                                       | 111 LYON STREET, NW                    | GRAND RAPIDS | MI    | 49503      | sgrow@wnj.com   |
| WARNER NORCROSS & JUDD LLP   | ATTN KURT M. BRAUER, ESQ.  | ATTY FOR THE CITY OF BAY CITY   | 2000 TOWN CENTER, SUITE 2700                                 |  | SOUTHFIELD   | MI    | 48075-1318 | kbrauer@wnj.com   |
| WARREN, DRUGAN & BARROWS,<br>P.C.                                      | ATTY FOR CHARLES CLARK CHEVY,<br>TIPOTEX CHEVY, KNAPP CHEVY              | ATT: ROBERT L. BARROW, ESQ.   | 800 BROADWAY   |  | SAN ANTONIO  | TX    | 78215      | rbarrows@wdblaw.com; rbarrows800@gmail.com  |
| WEBSTER SZANYI LLP   | ATTN NELSON PEREL  | ATTY FOR HEALTHNOW NEW YORK<br>INC.   | 1400 LIBERTY BUILDING  |  | BUFFALO      | NY    | 14202      | nperel@websterszanyi.com  |
| WEIL, GOTSHAL & MANGES LLP   | ATTN: STEPHEN KAROTKIN, ESQ.   | 767 FIFTH AVE   |  |  | NEW YORK     | NY    | 10153      | STEPHEN.KAROTKIN@WEIL.COM   |
| WILDMAN, HARROLD, ALLEN &<br>DIXON                                     | ATTY FOR LEO BURNETT DETROIT,<br>INC, STARCOM MEDIA VEST<br>GROUP, INC., | DIGITAS, INC., PUBLICIS GROUPE<br>OPERATING DIV, LLC, ET AL                 | ATT: MICHAEL DOCKTERMAN,<br>JONATHAN YOUNG, RENE<br>FRIEDMAN | 225 WEST WACKER DRIVE, SUITE<br>3000   | CHICAGO      | IL    | 60606-1229 | jonathan.young@lockelord.com  |
| WILENTZ, GOLDMAN & SPITZER, P.A.                                       | ATT: DEIRDRE WOULFE PACHECO,<br>ESQ.                                     | ATTY FOR: BOB MAGUIRE<br>CHEVROLET,INC.                                     | 90 WOODBRIDGE CENTER DRIVE                                   | SUITE 900, BOX 10                      | WOODBRIIDGE  | NJ    | 07095      | dpacheco@wilentz.com  |
| WILLIAM SCHUETTE, ATTY GENERAL   | KATHLLEN A. GARDINER, ASST. ATTY<br>GENERAL                              | CADILLAC PLACE  | 3030 WEST GRAND BLVD.  |  | DETROIT      | MI    | 48202      | miag@michigan.gov   |
| WILLIAM T. GREEN, III, P.C.  | ATTY FOR LAWRENCE MARSHALL<br>CHEVROLET II, LLC                          | ATT: WILLIAM T. GREEN III, ESQ.   | 11 GREENWAY PLAZA, SUITE 2820                                |  | HOUSTON      | TX    | 77046      | uncbill@msn.com   |

| Name                                      | Address1  | Address2  | Address3                      | Address4 | City      | State | Zip        | Email                                    |
|---|---|---|-------------------------------|----------|-----------|-------|------------|--|
| WILMER CUTLER PICKERING HALE AND DORR LLP | ATTY FOR PENSION BENEFIT GUARANTY CORPORATION                       | ATT: PHILIP D. ANKER ESQS                       | 399 PARK AVENUE               |          | NEW YORK  | NY    | 10022      | philip.anker@wilmerhale.com;             |
| WINDELS, MARX, LANE & MITTENDORF, LLP     | ATTN STEFANO V. CALOGERO, ESQ.                                      | ATTY FOR ALLSTATE INSURANCE COMPANY             | ONE GIRALDA FARMS - SUITE 380 |          | MADISON   | NJ    | 07940      | scalogero@windelsmarx.com                |
| WINSTON & STRAWN LLP                      | ATTY FOR ASPEN MARKETING SERVICES, INC.                             | ATTN: MATTHEW J. BOTICA & CAREY D. SCHREIBER    | 35 WEST WACKER DRIVE          |          | CHICAGO   | IL    | 60601      | DMcguire@winston.com                     |
| WINSTON & STRAWN LLP                      | ATTY FOR INTERNATIONAL AUTOMOTIVE COMPONENT GROUP NORTH AMERICA INC | ATTN: CAREY D. SCHREIBER, ESQ.                  | 200 PARK AVENUE               |          | NEW YORK  | NY    | 10166-4193 | cschreiber@winston.com                   |
| WM. DAVID COFFEY & ASSOCIATES             | ATT: WM. DAVID COFFEY, III & MARTIN ALANIZ                          | ATTY FOR: CARDENAS AUTOPLEX, INC.               | 13810 FM 1826                 |          | AUSTIN    | TX    | 78737      | wdcoffeylaw@yahoo.com                    |
| WOLF HALDENSTEIN ADLER FREEMAN & HERZ LLP | ATTN ALEXANDER H. SCHMIDT, ESQ.                                     | 270 MADISON AVE                                 |                               |          | NEW YORK  | NY    | 10016      | schmidt@whafh.com                        |
| WOLF HALDENSTEIN ADLER FREEMAN & HERZ LLP | ATTN MALCOLM T. BROWN, ESQ.   | 270 MADISON AVE                                 |                               |          | NEW YORK  | NY    | 10016      | brown@whafh.com                          |
| WOLF POPPER LLP                           | ATTN LESTER L. LEVY, ESQ.   | 845 THIRD AVE                                   |                               |          | NEW YORK  | NY    | 10022      | llevy@wolfdpopper.com                    |
| WOLF POPPER LLP                           | ATTN MICHELE F. RAPHAEL, ESQ.                                       | 845 THIRD AVE                                   |                               |          | NEW YORK  | NY    | 10022      | mraphael@wolfdpopper.com                 |
| WOLF POPPER LLP                           | ATTN ROBERT S. PLOSKY, ESQ.   | 845 THIRD AVENUE                                |                               |          | NEW YORK  | NY    | 10022      | rplosky@wolfdpopper.com                  |
| WOLFSON BOLTON PLLC                       | ATTY FOR GUARDIAN AUTOMOTIVE PRODUCTS, INC.                         | ATT: SCOTT A. WOLFSON, ESQ.                     | 3150 LIVERNOIS RD., SUITE 275 |          | TROY      | MI    | 48083      | swolfson@wolfsonbolton.com               |
| WYLY-ROMMEL, PLLC                         | ATT: JAMES WYLY & SEAN ROMMEL                                       | ATTY FOR BOYD BRYANT                            | 2311 MOORES LANE              |          | TEXARKANA | TX    | 75503      | jwyly@wylyrommel.com                     |
| ZEICHNER ELLMAN & KRAUSE LLP              | ATTY FOR TOYOTA TSUSHO CANADA INC & TOYOTA TSUSHO AMERICA, INC      | ATT: STUART A. KRAUSE & BRYAN D. LEINBACH, ESQS | 575 LEXINGTON AVENUE          |          | NEW YORK  | NY    | 10022      | skrause@zeklaw.com; bleinbach@zeklaw.com |

# **EXHIBIT B**



| Name                                      | Address1                      | Address2                     | Address3     | Address4 | City          | State | Zip        |
|---|-------------------------------|------------------------------|--------------|----------|---------------|-------|------------|
| ADRIAN ENVIRONMENTAL MANAGEMENT, INC.     | C/O KENNETH RICHARDS          | 7533 WILLOW CREEK DRIVE      |              |          | CANTON        | MI    | 48187      |
| AIMS/DYKEMA GOSSETT PLLC                  | 10 SOUTH WACKER DRIVE         |                              |              |          | CHICAGO       | IL    | 60606      |
| AIMS/STEPHENS & STEPHENS                  | 2495 MAIN ST STE 442          |                              |              |          | BUFFALO       | NY    | 14214      |
| ARCADIS BBL                               | 28550 CABOT DR STE 500        |                              |              |          | NOVI          | MI    | 48377-2990 |
| ARCADIS BBL                               | ATTN: CHRIS PETERS            | 28550 CABOT DR STE 500       |              |          | NOVI          | MI    | 48377-2990 |
| ARCADIS GERAGHTY & MILLER, INC.           | ATTN: CHRIS PETERS            | 28550 CABOT DR STE 500       |              |          | NOVI          | MI    | 48377-2990 |
| BT2, INC.                                 | ATTN: MARK HUBER              | 2830 DAIRY DRIVE             |              |          | MADISON       | WI    | 53718-6751 |
| CHARTER TOWNSHIP OF FLINT                 | ATTN: SANDRA S WRIGHT         | 1490 S. DYE ROAD             |              |          | FLINT         | MI    | 48532      |
| CHARTER TOWNSHIP OF YPSILANTI             | LARRY J. DOE, TREASURER       | 7200 S. HURON RIVER DR.      |              |          | YPSILANTI     | MI    | 48197      |
| CHARTER TWP. OF GENESEE                   | ATTN: TOM MANNOR, TREASURER   | 7244 N. GENESEE ROAD         | P.O. BOX 215 |          | GENESEE       | MI    | 48437      |
| CITY OF SAGINAW, TREASURER                | 1315 S. WASHINGTON AVE.       |                              |              |          | SAGINAW       | MI    | 48601      |
| CITY OF SIOUX CITY                        | CITY TREASURER                | P.O. BOX 447                 |              |          | SIOUX CITY    | IA    | 51102      |
| CLEAN HARBORS ENVIRONMENTAL SERVICES      | P.O. BOX 3442                 |                              |              |          | BOSTON        | MA    | 02241-3442 |
| CONESTOGA-ROVERS & ASSOC.                 | ATTN: BETH LANDALE            | 2055 NIAGARA FALLS BLVD.     | SUITE #3     |          | NIAGARA FALLS | NY    | 14304      |
| CONESTOGA-ROVERS & ASSOCIATES             | 2055 NIAGARA FALLS BLVD       | SUTIE #3                     |              |          | NIAGARA FALLS | NY    | 14304      |
| ENCORE ENVIRONMENTAL CONSORTIUM           | ATTN: MARK QUILTER            | 110 W FAYETTE ST STE 300     |              |          | SYRACUSE      | NY    | 13202-1199 |
| ENVIRON INTERNATIONAL CORPORATION         | 101 CARNEGIE CTR STE 200      |                              |              |          | PRINCETON     | NJ    | 08540-6231 |
| FAVERO GEOSCIENCES                        | ATTN: DAVE FAVERO             | 1416 S PARK AVE              |              |          | SPRINGFIELD   | IL    | 62704-3464 |
| GENERAL OIL COMPANY, INC.                 | 663 LYCASTE ST                |                              |              |          | DETROIT       | MI    | 48214-3474 |
| GLOBAL ENVIRONMENTAL ENGINEERING INC.     | 10312 N HOLLY RD              |                              |              |          | HOLLY         | MI    | 48442-9302 |
| GLOBAL ENVIRONMENTAL ENGINEERING, INC.    | 10312 N HOLLY RD              |                              |              |          | HOLLY         | MI    | 48442-9302 |
| GROUNDWATER & ENVIRONMENTAL SERVICES, INC | 440 CREAMERY WAY              | SUITE 500                    |              |          | EXTON         | PA    | 19341-2577 |
| HALEY & ALDRICH DESIGN AND CONTRUCTION    | 465 MEDFORD ST                | STE 2200                     |              |          | CHARLESTOWN   | MA    | 02129-1454 |
| HALEY & ALDRICH OF NEW YORK               | 200 TOWN CENTRE DRIVE, STE 2  |                              |              |          | ROCHESTER     | NY    | 14623-4264 |
| HDR ENGINEERING                           | ATTN: DICK BELL               | 1917 S 67TH ST               |              |          | OMAHA         | NE    | 68106-2973 |
| IOWA DEPT OF NATIONAL RESOURCES           | HAZARDOUS WASTE REMEDIAL FUND | 502 E. 9TH STREET            |              |          | DES MOINES    | IA    | 50319-0034 |
| J.A. LOMBARDO & ASSOCIATES                | ATTN: JOSEPH A. LOMBARDO      | 445 S. LIVERNOIS - SUITE 202 |              |          | ROCHESTER     | MI    | 48307      |
| NOVA CONSULTANTS, INC                     | 21580 NOVI ROAD               | #300                         |              |          | NOVI          | MI    | 48375      |
| O'BRIEN & GERE ENGINEERS, INC.            | ATTN: TERRY L. BROWN          | PO BOX 4873                  |              |          | SYRACUSE      | NY    | 13221-4873 |
| ROYAL ENVIRONMENTAL, INC.                 | P.O. BOX 11565                |                              |              |          | SYRACUSE      | NY    | 13218-1565 |
| SEVENSON ENVIRONMENTAL SERVICES, INC.     | 2749 LOCKPORT ROAD            |                              |              |          | NIAGARA FALLS | NY    | 14302      |

| Name                                  | Address1                                | Address2       | Address3 | Address4 | City       | State | Zip        |
|---------------------------------------|---|----------------|----------|----------|------------|-------|------------|
| THE BANK OF NEW YORK                  | FINANCIAL CONTROL BILLING<br>DEPARTMENT | P.O. BOX 19445 |          |          | NEWARK     | NJ    | 07195-0445 |
| THE BARTECH GROUP                     | 27777 FRANKLIN RD STE 600               |                |          |          | SOUTHFIELD | MI    | 48034-8282 |
| TOWN OF FRAMINGHAM                    | TAX COLLECTOR'S OFFICE                  | 150 CONCORD ST |          |          | FRAMINGHAM | MA    | 01702      |
| WASHTENAW COUNTY TREASURER            | P.O. BOX 8645                           | 200 N. MAIN ST | STE 200  |          | ANN ARBOR  | MI    | 48107-8645 |
| WASTE MANAGEMENT                      | P.O. BOX 9001054                        |                |          |          | LOUISVILLE | KY    | 40290-1054 |
| WDC EXPLORATION & WELLS               | 7650 S MCCLINTOCK DR STE 103            |                |          |          | TEMPE      | AZ    | 85284-1673 |
| YOUNG'S ENVIRONMENTAL<br>CLEANUP, INC | G-5305 NORTH DORT HIGHWAY               |                |          |          | FLINT      | MI    | 48505      |

# **EXHIBIT C**

| Name                                | Address1                      | Address2                   | Address3               | Address4 | City     | State | Zip        |
|-------------------------------------|-------------------------------|----------------------------|------------------------|----------|----------|-------|------------|
| OFFICE OF THE UNITED STATES TRUSTEE | TRACY HOPE DAVIS              | U.S. FED OFFICE BLDG       | 201 VARICK ST, RM 1006 |          | NEW YORK | NY    | 10014      |
| UNITED STATES BANKRUPTCY COURT      | SOUTHERN DISTRICT OF NEW YORK | THE HONORABLE MARTIN GLENN | ONE BOWLING GREEN      |          | NEW YORK | NY    | 10004-1408 |
| US TRUSTEE                          | OFFICE OF THE U. S. TRUSTEE   | 33 WHITEHALL STREET        | 21ST FLOOR             |          | NEW YORK | NY    | 10004      |

# **EXHIBIT D**





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|  |  |   |
|--|--|---|
| 658462   |  | Address3                                |
| 201 BROADVIEW BLVD RD                          |  |   |
| BAHNS & HOTTENLOU, LLP                         |  |   |
| 920 LUDLOW                                     |  | 1050 CONNECTICUT AVE, STE 1100          |
| 744602 KIMM ST                                 |  |   |
| C/O TELL & MUSIC PC                            |  | 805 S MAIN ST                           |
| ATTN: EUGENE TULLOCS                           |  | 126 MAIN ST                             |
| ATTN: BINGOLD                                  |  | 1612 S 99TH ST, NWL, 2200 SUNLIFE PLACE |
| 2200 SUNLIFE PLACE                             |  | 1612 S 99TH ST                          |
| 2200 SUNLIFE PL                                |  |   |
| 200 N MAIN ST FL 2                             |  | 1612 S 99TH NW                          |
| 200 N MAIN ST FL 2                             |  |   |
| 200 N MAIN ST FL 2                             |  |   |
| 200 N MAIN ST FL 2                             |  |   |
| P.O. BOX 103175                                |  |   |
| 11766 WILSHIRE BLVD, 6TH FLOOR                 |  |   |
| 11766 WILSHIRE BLVD, 6TH FLOOR                 |  |   |
| 2700 N CENTRAL AVE, STE 1400                   |  |   |
| 401 LIBERTY AVE                                |  | 510 2325                                |
| 30TH FLOOR ONE OXFORD CENTRE, 301 GRANT STREET |  |   |
|  |  |   |
|  |  |   |
| 720 BRADYS                                     |  | 510 300                                 |
| CANFIELLA & ASSOC, PC                          |  | 1004 JCSL LN                            |
| ATTN: CORPORATE OFFICER/AUTHORIZED AGENT       |  |   |
| AND JONAS KAMAS                                |  | 34497 KELLY RD                          |
| 201 W LOS ANGELES AVE #633                     |  | THOMAS P SOBBAN, ESQ                    |
| C/O WESTERN GENERAL                            |  | ATTN: EFRAN LUERWAND                    |
| 1165 SPRUCE CANYON DR                          |  |   |
| ATTN: DANIEL L. TIGON, ESQ.                    |  | 50 BEAVER STREET                        |
| 18125 8thwy Drive                              |  |   |
| 824 BEECHWOOD CT                               |  |   |
| SUITE 1200                                     |  |   |
| 654 WEST LOMBARD STREET                        |  |   |
|  |  |   |
| 45602 W4502                                    |  |   |
| MICHAEL J. MESTWIKER, A P.C.                   |  | 1100 POKHARA STREET SUITE 2785          |
| MICHAEL J. MESTWIKER, A P.C.                   |  | 1100 POKHARA STREET                     |
| MICHAEL J. MESTWIKER, A P.C.                   |  | 1100 POKHARA STREET                     |
| MICHAEL J. MESTWIKER, A P.C.                   |  | 1100 POKHARA STREET                     |
| MICHAEL J. MESTWIKER, A P.C.                   |  | 1100 POKHARA STREET                     |
| NO 42, LANE 100                                |  | TANJUN EAST ROAD                        |
| WILLIS JOHNSON                                 |  | PO BOX 306                              |
| 3000 N CENTRAL AVE, SUITE 2000                 |  |   |
| APT 4  |  |   |
| ONE COLUMBIACORP CENTER, 18TH FL.              |  | ATTN:LOUIS L. COE, LL, ESQ.             |
| 200 BAY  |  |   |
| 223 N MADRIDE ST                               |  | 223 MADRIDE ST.                         |
| PO BOX 1                                       |  | 223 MADRIDE ST.                         |
| 294 SANDERS RD                                 |  | 100 BAYVIEW RD                          |
| ATTN: DENISE M. JENKS                          |  |   |
| SUITE 2000                                     |  |   |
| 3634 HEDGE AVE APT 2                           |  |   |
| 26643 NEWPORT AVENUE                           |  |   |
| ATTN: JAMES J. PERREN                          |  | 79 NE LOOP 430, SUITE 775               |
| ATTN: JAMES J. PERREN                          |  | 79 NE LOOP 430, SUITE 775               |
| ATTN: JAMES J. PERREN                          |  | 79 NE LOOP 430, SUITE 775               |
| ATTN: JAMES J. PERREN                          |  | 79 NE LOOP 430, SUITE 775               |
| 148 COMMERCIAL/HEALTH DRIVE                    |  |   |
| 680 WATERLOO STREET P. O. BOX 2120             |  |   |
| ATTN: GANNA LUBERCHUK                          |  | 301 ROUTE 17, 7TH FLOOR                 |
| 330 GRANT STREET - SUITE 2201                  |  |   |
| PAYING AGENT SERVICES/UMAC S                   |  |   |
| PO BOX 1100                                    |  | LETINGBORGTRASSE 231                    |
| ATTN: ROBERT AUSTIN                            |  | 1 CA #2                                 |
| DR OF CHIC TRANSAGGROSS.COM                    |  | 1900 TAYLOR BLVD                        |
|  |  |   |
| PO BOX 2758                                    |  |   |
| 215 WASHINGTON ST STE 300                      |  |   |
| PO BOX 1000                                    |  |   |
| 434 BFF BRIDGEMAN AVE                          |  |   |
| C/O GILBERT P HIGH JR ESQUIRE                  |  | 40 EAST ARMY STREET                     |
| ATTN: DEWITT DAVIS                             |  | PO BOX 30                               |
| 1156 PETTIS RD                                 |  |   |
| 3105A  |  |   |
| 998 LAKE BLUFF DR                              |  |   |
| 411 WEST PUTNAM AVENUE                         |  | SUITE 225                               |
| ATTN: TIMOTHY KOSCH                            |  | 136 ATLANTIC AVENUE, SUITE 302          |
|  |  |   |
| C/O HANNAES CO.                                |  |   |
| 50 SOUTH STREET STREET, STE 500                |  | 1800 W. SARAH LANE, STE 250             |
| 50 SOUTH STREET STREET, STE 500                |  |   |
| 50 SOUTH STREET STREET, STE 500                |  |   |
| 50 SOUTH STREET STREET, STE 500                |  |   |
| 510 N FLAGLER DR                               |  |   |
| 510 N FLAGLER DR                               |  |   |
| 510 NORTH FLAGLER DRIVE SUITE 1000             |  |   |
|  |  |   |
| LYNN NOTTER CLARK FOUNTAIN & WILLIAMS          |  | 515 N FLAGLER DR SUITE 1000             |
| C/O PO BOX 160                                 |  |   |
| ONE OXFORD CENTRE - SUITE 2501                 |  |   |
| PO BOX 12850                                   |  |   |
| 324 PINEHURST ST                               |  |   |
| 1466 BRICK DR                                  |  |   |
| C/O REICHT LAW OFFICES                         |  | 3405 MAIN ST                            |

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| Address                           | City                      | State       | ZIP   |       |
|-----------------------------------|---------------------------|-------------|-------|-------|
| 88 CHAMBERS STREET, THIRD FLOOR   | ARTISTEN                  | MD          | 21202 |       |
|                                   | ST LOUIS                  | MO          | 63101 |       |
|                                   | NEW YORK                  | NY          | 10007 |       |
|                                   | MCLELAND                  | SD          | 57066 |       |
|                                   | RICHMOND                  | VA          | 23219 |       |
|                                   | WILMINGTON                | DE          | 19807 |       |
|                                   | WICHITA                   | KS          | 67202 |       |
|                                   | PHILADELPHIA              | PA          | 19103 |       |
|                                   | ARIZONA                   | AZ          | 85004 |       |
|                                   | DAI THWAN                 | TX          | 48715 |       |
|                                   | ACTON                     | MA          | 02620 |       |
|                                   | EDMUNDS                   | TX          | 79541 |       |
|                                   | SANTA ANA                 | CA          | 92705 |       |
|                                   | CHICAGO                   | IL          | 60607 |       |
|                                   | EDINA                     | IA          | 55424 |       |
|                                   | Albany                    | NH          | 12205 |       |
|                                   | CHICKADEE                 | MA          | 01923 |       |
|                                   | LAKESHIRE                 | LA          | 70005 |       |
|                                   | ARROW HTE                 | MA          | 15405 |       |
|                                   | ELMHEIST                  | NY          | 07520 |       |
|                                   | ALLENDALE                 | NY          | 10821 |       |
|                                   | ALLENDALE                 | SC          | 29801 |       |
|                                   | ALLENDALE                 | SC          | 29801 |       |
|                                   | ALLENDALE                 | SC          | 29801 |       |
|                                   | ALLENDALE                 | SC          | 29801 |       |
|                                   | IRWIN                     | PA          | 15026 |       |
|                                   | ETHELCT                   | MD          | 46222 |       |
|                                   | FARMINGTON                | NH          | 55522 |       |
|                                   | COLLEGE STATION           | TX          | 77778 |       |
|                                   | RENOLOGIS                 | CH          | 43005 |       |
| MARLBOROUGH CANADA LBR STE CANADA | FRANKLIN                  | AZ          | 85201 |       |
|                                   | CLEVELAND                 | OH          | 44121 |       |
|                                   | MARYSVILLE                | WA          | 98270 |       |
|                                   | PAUL HODDO                | MA          | 01939 |       |
|                                   | CANDY RAPIDS              | MT          | 49502 |       |
|                                   | CANDY RAPIDS              | MT          | 49502 |       |
|                                   | ALBUQUERQUE               | NM          | 87103 |       |
|                                   | ALBUQUERQUE               | NM          | 87110 |       |
|                                   | NEW ORLEANS               | LA          | 70115 |       |
|                                   | SANDY CREEK               | AL          | 35847 |       |
|                                   | BOSGUA LITE ROCK          | LA          | 70902 |       |
|                                   | 7111 ROCK ROCK            | TX          | 75111 |       |
|                                   | NORTHERN LITTE ROCK       | AR          | 72111 |       |
|                                   | COSSA                     | TX          | 79709 |       |
|                                   | DARTON                    | CH          | 46402 |       |
|                                   | ALBION                    | NY          | 14411 |       |
|                                   | DOUGHERTY                 | NY          | 10523 |       |
|                                   | WEST WARRICK              | IN          | 46785 |       |
|                                   | BACA RATON                | FL          | 33486 |       |
|                                   | BACA RATON                | FL          | 33486 |       |
|                                   | BURNINGHAM                | CH          | 46211 |       |
|                                   | COMBET                    | NY          | 42501 |       |
|                                   | MEDINGS                   | TX          | 38121 |       |
|                                   | BRANDLAND                 | WY          | 22501 |       |
|                                   | LONDON, ON M5M 3A4 CANADA | FOTTERVILLE | MS    | 48871 |
|                                   |                           | JACKSON     | MS    | 39202 |
|                                   |                           | TOLEDO      | OH    | 43620 |
|                                   |                           | DANFORTH    | LA    | 52802 |
|                                   |                           | EDEN        | LA    | 84111 |
|                                   |                           | EDEN        | UT    | 84511 |
| EDEN                              |                           | MS          | 39017 |       |
| NEW COTT                          |                           | NY          | 08511 |       |
| COSEN                             |                           | MA          | 01841 |       |
| MATNGRE                           |                           | MO          | 21211 |       |
| NEW YORK                          |                           | NY          | 10011 |       |
| MANCE                             |                           | IN          | 47021 |       |
| NEW YORK                          |                           | NY          | 10011 |       |
| PHILADELPHIA                      |                           | PA          | 19111 |       |
| MINNAPOLIS                        |                           | MIN         | 55401 |       |
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| SPRINGFIELD                       |                           | PA          | 15401 |       |
| SHELBY TWP                        |                           | MS          | 48111 |       |
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| FELZAN                            |                           | ART         | 55021 |       |
| CONWAY                            |                           | CA          | 92021 |       |
| TORONTO CANADA M5G 1Z2 CANADA     |                           | HOUSTON     | TX    | 77001 |
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|                                   | LOCAN                     | CH          | 43111 |       |
|                                   | LAS VEGAS                 | NEV         | 89111 |       |
|                                   | MANCHET                   | MA          | 02141 |       |
|                                   | REHAFORD                  | NY          | 07011 |       |
|                                   | CORPUS CHRISTI            | TX          | 78401 |       |
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|                                   | FRANKLIN                  | TX          | 37061 |       |
|                                   | CHICAGO                   | IL          | 60601 |       |
|                                   | YOUNGSTOWN                | OH          | 45401 |       |
|                                   | INDIANAPOLIS              | IN          | 46201 |       |
|                                   | FORT WARRICK              | IN          | 48001 |       |
|                                   | OCCAN SPRINGS             | MS          | 39561 |       |
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| Name                                   | Address1  | Address2                     | Address3 | Address4 | City            | State | ZIP   |
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| AVN AIR, LLC                           | 10 RIVERVIEW DR   |                              |          |          | DANBURY         | CT    | 06810 |
| AVN AIR, LLC                           | 230 SCHILLING CIR   | STE 300                      |          |          | HUNT VALLEY     | MD    | 21031 |
| ACUMEN TECHNOLOGIES INC                | 51445 CELESTE   |                              |          |          | SHELBY TOWNSHIP | MI    | 48315 |
| AIRTECH CONTROLS CO                    | PO BOX 930345   |                              |          |          | WIXOM           | MI    | 48393 |
| AK SNOW & ICE CONTROL INC              | PO BOX 15   |                              |          |          | LOMBARD         | IL    | 60148 |
| ALLIED GENERAL SERVICES INC            | 7600 IOWA ST  |                              |          |          | DETROIT         | MI    | 48212 |
| AMERICO CORPORATION                    | 25120 TROWBRIDGE  |                              |          |          | DEARBORN        | MI    | 48124 |
| BARRY SALES ENGINEERING INC            | 116 N KIRKWOOD RD   |                              |          |          | ST LOUIS        | MO    | 63122 |
| BEAVERTON (CITY OF) OR                 | PO BOX 3188   |                              |          |          | PORTLAND        | OR    | 97208 |
| BEHCO INC EFTDIV OF H & P              | 32613 FOLSOM  |                              |          |          | FARMINGTON HILL | MI    | 48336 |
| CAVANAGH LAW FIRM                      | 1850 N CENTRAL AVE  | STE 2400                     |          |          | PHOENIX         | AZ    | 85004 |
| CORRUGATED CONTAINER CORP OF SHENAN    | 100 DEVELOPMENT LN  |                              |          |          | WINCHESTER      | VA    | 22602 |
| DPL ENERGY RESOURCES OH                | 1065 WOODMAN DR   |                              |          |          | DAYTON          | OH    | 45432 |
| DUNCAN SUPPLY CO INC                   | PO BOX 441280   |                              |          |          | INDIANAPOLIS    | IN    | 46244 |
| DYER RENTS INC                         | 465 W NORTH SERVICE RD                                    |                              |          |          | WRIGHT CITY     | MO    | 63390 |
| EQUITABLE GAS COMP PA                  | PO BOX 371820   |                              |          |          | PITTSBURGH      | PA    | 15250 |
| FINCH AUTOMATION INC                   | 7264 GEORGETOWN RD  |                              |          |          | INDIANAPOLIS    | IN    | 46268 |
| FLUID SYSTEMS & COMPONENTS             | 4210 E 142ND  |                              |          |          | GRANDVIEW       | MO    | 64030 |
| GODDARD CONTRACTORS INC                | PO BOX 154  |                              |          |          | BED OAK         | TX    | 75154 |
| GREAT LAKES CASTER & INDSTRl EQUIP     | 231308 MOMENTUM PLACE                                     |                              |          |          | CHICAGO         | IL    | 60689 |
| GRIMSBY CUSTOM TOOLING LTD             | 65 BARNES RD  | CAMBRIDGE CANADA, ON N3H 4R7 |          |          |                 |       |       |
| HYUNDAI HEAVY INDUSTRIES CO LTD        | P O BOX 714600  |                              |          |          | COLUMBUS        | OH    | 43271 |
| K & S VENTURES INC                     | 2767 GRANT  |                              |          |          | ROCHESTER HILLS | MI    | 48309 |
| MARISON INDUSTRIES INC                 | DEPT 77 3085  |                              |          |          | CHICAGO         | IL    | 60678 |
| IMPERIAL SAFETY PRODUCTS               | 1410 SUNBURST DR  |                              |          |          | O FALLON        | MO    | 63366 |
| J BOX INC                              | 1620 SOUTH INDIANA AVENUE                                 |                              |          |          | AUBURN          | IN    | 46706 |
| HELLER MACHINE TOOLS LP                | PO BOX 67000  | DEPT 292501                  |          |          | DETROIT         | MI    | 48267 |
| METRON PRECISION INC                   | 29671 W SIX MILE RD                                       |                              |          |          | LIVONIA         | MI    | 48152 |
| HINSDALE (VILLAGE OF) IL               | 19 EAST CHICAGO AVE                                       |                              |          |          | HINSDALE        | IL    | 60521 |
| INVERSIONES ORIOLES SA                 | PO BOX 88893  |                              |          |          | MILWAUKEE       | WI    | 53288 |
| JARRETT ENGINEERING CO INC             | 1011 N PENNSYLVANIA STREET                                |                              |          |          | INDIANAPOLIS    | IN    | 46204 |
| JERGENS INC                            | PO BOX 931344   |                              |          |          | CLEVELAND       | OH    | 44193 |
| HYDRA-FLEX INC                         | 32975 INDUSTRIAL ROAD                                     | SEOUL 110-786 KOREA          |          |          | LIVONIA         | MI    | 48150 |
| KIM & CHANG                            | HUNGKUK LIFE INSURANCE BLDG 9F226 SINMUNNO 1-GA JONGNO-GU |                              |          |          |                 |       |       |
| MXENERGY                               | PO BOX 659583   |                              |          |          | SAN ANTONIO     | TX    | 78265 |
| NORBAC III INTERNATIONAL CO            | 4175 FREIDRICH LANE                                       | STE 100                      |          |          | AUSTIN          | TX    | 78744 |
| NORTH AMERICAN PRODUCTS CORP           | LOCK BOX # 1396   | 1396 PAYSHERE CIRCLE         |          |          | CHICAGO         | IL    | 60674 |
| NORTHWEST NATURAL GAS OR               | PO BOX 6017   |                              |          |          | PORTLAND        | OR    | 97228 |
| OMNI CONTROLS INC                      | 50164 PONTIAC TRAIL, UNIT 3                               |                              |          |          | WIXOM           | MI    | 48393 |
| PACIFIC GAS & ELECTRIC COMP CA         | PO BOX 997300   |                              |          |          | SACRAMENTO      | CA    | 95899 |
| PENN POWER A FIRST ENERGY COM          | PO BOX 3687   |                              |          |          | AKRON           | OH    | 44309 |
| PHENOMENEX INC                         | 411 MADRID AVENUE   |                              |          |          | TORRANCE        | CA    | 90501 |
| POWER LUBE INJECTION INC               | PO BOX 4051   |                              |          |          | RACINE          | WI    | 53404 |
| PRODUCTION TOOL CO OF CLEVELAND        | 9002 DUTTON DR  |                              |          |          | TWINSBURG       | OH    | 44087 |
| PUREWATER DYNAMICS INC                 | 30 KALAMATH ST  |                              |          |          | DENVER          | CO    | 80223 |
| R L POLK & CO                          | 26955 NORTHWESTERN HWY                                    |                              |          |          | SOUTHFIELD      | MI    | 48034 |
| REED SMITH LLP                         | PO BOX 7777-W4055   |                              |          |          | PHILADELPHIA    | PA    | 19175 |
| ROOFTOP SYSTEMS INC                    | 39263 CADBOROUGH DR                                       |                              |          |          | CLINTON TWP     | MI    | 48038 |
| SAWNEE ELEC MEMBERSHIP CORP GA         | PO BOX 2153   | DEPT 2530                    |          |          | BIRMINGHAM      | AL    | 35287 |
| SILVENT NORTH AMERICA LLC              | 6370 Ameriplex Dr.  |                              |          |          | Portage         | IN    | 46368 |
| SMITH WATTS & MARTINEZ, LLC            | 1111 L STREET   |                              |          |          | SACRAMENTO      | CA    | 95814 |
| SOUTHTOWN DOOR CO INC                  | 400 VULCAN STREET   |                              |          |          | BUFFALO         | NY    | 14207 |
| SPENCER-ENGINEERS INC                  | P O BOX 4328  |                              |          |          | JACKSON         | MS    | 39296 |
| SRP - SALT RIVER PROJECT AZ            | PO BOX 2950   |                              |          |          | PHOENIX         | AZ    | 85062 |
| SUTHERLAND LEATHER AND FELT CO         | 749 EAST MANDOLINE  |                              |          |          | MADISON HEIGHTS | MI    | 48071 |
| SYRON ENGINEERING & MANUFACTURING      | 1325 WOODLAND DR  |                              |          |          | SALINE          | MI    | 48176 |
| TB CONSULTANTS INC                     | 1001 THIRD AVE WEST                                       | SUITE 600                    |          |          | BRADENTON       | FL    | 34205 |
| TROY (CITY OF ) MI                     | DRAWER #0103  | PO BOX 33321                 |          |          | DETROIT         | MI    | 48232 |
| TYDEN GROUP INC                        | PO BOX 79001  |                              |          |          | DETROIT         | MI    | 48279 |
| UNIFIED INDUSTRIES INC                 | 772084 SOLUTIONS CENTER                                   |                              |          |          | CHICAGO         | IL    | 60677 |
| UNIFIRST CORP                          | PO BOX 7580   |                              |          |          | HALTOM CITY     | TX    | 76111 |
| WEST MIFFLIN SSA PA                    | LEGAL TAX SERVICE INC                                     | P O BOX 10020                |          |          | PITTSBURGH      | PA    | 15236 |
| Deutsche Bank                          | Theor-heuss-allee 70                                      | Frankfurt a.M. 60262 Germany |          |          |                 |       |       |
| Deutsche Bank                          | Theor-heuss-allee 70                                      | Frankfurt a.M. 60262 Germany |          |          |                 |       |       |
| AVN AIR, LLC                           | AVN AIR, LLC  | 4 N PARK DR                  | STE 500  |          | HUNT VALLEY     | MD    | 21030 |
| City of Sioux City                     | City Treasurer  | P.O. Box 447                 |          |          | Sioux City      | IA    | 51102 |
| Global Environmental Engineering, Inc. | P. O. Box 352   |                              |          |          | Elk Rapids      | MI    | 49629 |
| THE BARTECH GROUP                      | 6408 RELIABLE PARKWAY                                     |                              |          |          | CHICAGO         | IL    | 60686 |
| Waste Management                       | P.O. Box 9001054  |                              |          |          | Louisville      | KY    | 40290 |
| AIMS/Lathrop & Gage LC                 | 2345 Grand Blvd.  |                              |          |          | Kansas City     | MO    | 64108 |
| Favero GeoSciences                     | 1210 South 5th Street, Suite 2                            |                              |          |          | Springfield     | IL    | 62703 |
| General Oil Company, Inc.              | 5218 RELIABLE PARKWAY                                     |                              |          |          | CHICAGO         | IL    | 60686 |
| Adrian Environmental Management, Inc.  | c/o Kenneth Richards                                      | 7533 Willow Creek Drive      |          |          | Canton          | MI    | 48187 |
| Iowa Dept of National Resources        | Hazardous Waste Remedial Fund                             | 502 E. 9th Street            |          |          | Des Moines      | IA    | 50319 |
| AIMS/Sullivan & Worcester LLP          | 1250 Avenue of the Americas                               |                              |          |          | New York        | NY    | 10104 |
| Genoa Environmental, Inc.              | Doug Wagner   | 3902 Hull Road               |          |          | Huron           | OH    | 44839 |
| CSX Transportation                     | c/o Property Services                                     | 500 Water Street J-180       |          |          | Jacksonville    | FL    | 32202 |
| BT2, Inc.                              | 2830 Dairy Drive  |                              |          |          | Madison         | WI    | 53718 |
| Royal Environmental, Inc.              | 720 Lexington Avenue                                      | P.O. Box 15719               |          |          | Rochester       | NY    | 14615 |
| ARCADIS Geraghty & Miller, Inc.        | Dept. 547   |                              |          |          | Denver          | CO    | 80291 |
| Global Environmental Engineering Inc.  | P.O. Box 352  |                              |          |          | Elk Rapids      | MI    | 49629 |
| Global Environmental Engineering Inc.  | P.O. Box 352  |                              |          |          | Elk Rapids      | MI    | 49629 |
| Bank of New York, The                  | Financial Control Billing Department                      | P.O. Box 19445               |          |          | Newark          | NJ    | 07195 |
| Waste Management, Inc.                 | P.O. Box 930580   |                              |          |          | Atlanta         | GA    | 31193 |

# **EXHIBIT E**



**ALL DEPOSITORIES, NOMINEES, BROKERS AND OTHERS:  
PLEASE FACILITATE THE TRANSMISSION OF THIS  
NOTICE TO ALL BENEFICIAL OWNERS.**

**NOTICE  
TO THE HOLDERS OF**

**MOTORS LIQUIDATION COMPANY  
(f/k/a GENERAL MOTORS COMPANY) DEBENTURES AND  
NOTES WITH THE FOLLOWING CUSIP NOS.<sup>1</sup>: 370ESCAN5;  
370ESCAJ4; 370ESCAR6; 370ESCAG3; 370ESCAS7; 370ESCAT2;  
370ESCAU9; 370ESCAV7; 370ESCAZ8; 370ESCBB0; 370ESCBQ7;  
370ESCBT1; 370ESCBW4; 370ESCBS3; 370ESC816; 370ESC774;  
370ESC766; 370ESC758; 370ESC741; 370ESC733; 370ESC725;  
370ESC717; 370ESC121; 370ESC691; 616ESC AA2; 616ESC AB0;  
349ESC AT1; 677ESC AU2; 677ESC BC2; 455ESC AB8; 594ESC  
AQ6; XS0171942757; XS0171943649; CH0008769264**

**May 13, 2019**

Reference is made to (i) the Second Amended Joint Chapter 11 Plan dated as of March 18, 2011 of the Motors Liquidation Company and certain of its affiliates, which was confirmed by an order of the Bankruptcy Court for the Southern District of New York (the “**Bankruptcy Court**”) entered on March 29, 2011 (as so confirmed, the “**Plan**”) and which became effective on March 31, 2011, and (ii) the Fourth Amended and Restated Motors Liquidation Company Avoidance Action Trust Agreement, dated as of February 25, 2019 (the “**Fourth Amended Avoidance Action Trust Agreement**”).<sup>2</sup>

The Plan provides for the establishment of the Motors Liquidation Company Avoidance Action Trust (the “**Avoidance Action Trust**”) to prosecute the Term Loan Avoidance Action (as defined in the Fourth Amended Avoidance Action Trust Agreement) and distribute proceeds recovered in the Term Loan Avoidance Action, if any, subject to certain conditions. The Fourth Amended Avoidance Action Trust Agreement further provides that the beneficiaries of the Avoidance Action Trust include certain holders of: (i) the initial Allowed General Unsecured Claims; and (ii) the Resolved Allowed General Unsecured Claims (collectively, the “**Allowed General Unsecured Claims**”).

Wilmington Trust Company, as trust administrator and trustee of the Avoidance Action Trust

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<sup>1</sup> The CUSIP numbers appearing herein have been included solely for the convenience of the holders of the debentures and notes. Wilmington Trust Company assumes no responsibility for the selection or use of such numbers and makes no representations as to the correctness of the CUSIP numbers appearing herein.

<sup>2</sup> Information on the bankruptcy proceedings, including a copy of the Plan, can be found at <http://www.motorsliquidationdocket.com>.

(in such capacity, the "**Avoidance Action Trust Administrator**"), hereby informs you, as a potential beneficiary of the Avoidance Action Trust, that, on May 13, 2019, the Avoidance Action Trust Administrator filed a motion (the "**Motion**") with the Bankruptcy Court seeking approval of a global settlement agreement (the "**Settlement Agreement**") that will resolve all pending claims and cross-claims among all parties to the Term Loan Avoidance Action. A copy of the Motion will be made available on the website maintained by the Motors Liquidation Company GUC Trust: [www.mlcguctrust.com](http://www.mlcguctrust.com).

Under the Settlement Agreement, the Avoidance Action Trust will receive \$231 million in consideration for which the Avoidance Action Trust will dismiss with prejudice the Term Loan Avoidance Action and release any potential claims against defendants and certain other entities. The money received by the Avoidance Action Trust as part of this Settlement Agreement will be distributed according to the provisions contained in the Fourth Amended Avoidance Action Trust Agreement.

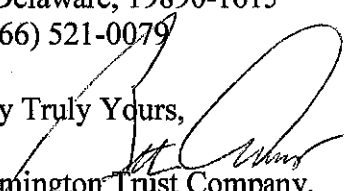
The Motion is currently scheduled to be heard by the Bankruptcy Court on **June 12, 2019 at 11:00 a.m. (Eastern Time)**, with an objection deadline of **June 5, 2019 at 4:00 p.m. (Eastern Time)**.<sup>3</sup>

Wilmington Trust Company has prepared this communication in its capacity as Avoidance Action Trust Administrator, based upon information supplied to it without independent investigation. You should not rely on Wilmington Trust Company as your sole source of information. Wilmington Trust Company makes no recommendations and gives no investment or legal advice herein, and all potential beneficiaries of the Avoidance Action Trust are urged to consult with their own advisors concerning the Plan and the Motion.

Should you have any questions regarding this notice, please contact Wilmington Trust Company as follows:

Wilmington Trust Company  
Rodney Square North  
1110 North Market Street  
Wilmington, Delaware, 19890-1615  
Phone No.: (866) 521-0079

Very Truly Yours,

  
Wilmington Trust Company,  
solely in its capacity as Avoidance Action Trust  
Administrator

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<sup>3</sup> Please note the times and dates set forth herein are subject to change without further notice.